PHILOMATH FIRE & RESCUE BUDGET 2024–2025

PHILOMATH FIRE & RESCUE BUDGET FISCAL YEAR 2024 - 2025 Table of Contents

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MISSION STATEMENT

The men and women of this department are dedicated to:

The preservation of property, through the extinguishment and prevention of fires; The protection and care of human life through education and treatment; The development of character through commitment and teamwork.



VISION STATEMENT

As our community grows, we are dedicated to providing prompt and professional emergency care, practiced rescue operations, safe fire services, and progressive risk reduction education. We strive to evolve and grow our thriving Philomath Fire and Rescue family through informed decisions, community engagement, fiscal responsibility, recruitment and retention.

VALUE STATEMENT

"How we measure ourselves."

As a team we value treating the community we serve with dignity, respect, and compassion.

We work to establish trust in the community through our professionalism and commitment to growing and learning.

- We honor our community through our integrity, safety, and service.
- We are dedicated to creating an environment that is inclusive, supportive, and encouraging.
- We persevere and adapt in both emergent and daily environments until a solution is identified.



BUDGET CALENDAR FOR FISCAL YEAR 2024 - 2025

| Monday, February 12, 2024 | Appoint Budget Officer and Budget Committee. |
|---------------------------|---|
| Friday, March 8, 2024 | Draft department budgets due. |
| Monday, March 25, 2024 | Publication of public notice of Budget Committee Meeting - Newspaper Publication and Online Posting. |
| Thursday, March 28, 2024 | Final Draft budget for production. |
| Thursday, April 18, 2024 | Budget Committee Meeting: Present proposed budget and budget message. |
| Tuesday, April 23, 2024 | Publication of Financial Summary and notice of Budget Hearing - Newspaper Publication and Online Posting. |
| Monday, May 13, 2024 | Regular Board Meeting & Public Hearing on budget as approved by Budget Committee. Adopt final budget and make appropriations. |

BUDGET COMMITTEE MEMBERS

2024 - 2025

Doug Edmonds 3425 Southwood Drive Philomath, OR 97370

Joe Brier 35543 Summers Lane Philomath, OR 97370

Ken Corbin 35136 Kings Valley Hwy Philomath, OR 97370

Daphne Phillips 3233 Chapel Drive Corvallis, OR 97333 Rick Brand 3000 Southwood Drive Philomath, OR 97370

Van Hunsaker 324 Vincent Street Philomath, OR 97370

Anton Grube 3282 Chapel Drive Philomath, OR 97370 Christopher McMorran 916 College Street Philomath, OR 97370

Greg Phelps 23392 Harris Road Philomath, OR 97370

Jerry Wolcott 340 N 10th Street Philomath, OR 97370

BUDGET DOCUMENT FISCAL YEAR 2024 - 2025

The following personnel participated in the data research and organization of the proposed budget document:

Fire Chief Chancy Ferguson Deputy Chief Rich Saalsaa Office Administrator Ashley Scott Captain Andy Louden Staff Captain Viktor Bovbjerg LT Scott Moser, LT Lindsey Taylor & LT Levi Schell Firefighter Layne Converse Volunteer President/Captain Dan Eddy Volunteer Association



2024 - 2025 BUDGET MESSAGE

The 2024 - 2025 budget of Philomath Fire & Rescue is being presented as a balanced budget. Revenue projections are based on an assessed value (AV) of \$1,045,321,303 and our permanent tax rate of \$1.5080 per thousand of assessed value and our conservative collection percentage of 96%. We anticipate receiving \$16,000 in delinquent taxes and \$3,000 in interest. We also expect to receive \$22,500 for Education Income. An estimated \$100,000 is projected to be collected and expended for conflagration deployment. Misc. Revenue in the amount of \$5,000, to be received from miscellaneous reimbursements, refunds, collected fees according to the District Fee Schedule.

The City of Philomath's Urban Renewal District (URD) continues to impact the Fire District's Assessed Value (AV). The loss in AV to the Fire District for Fiscal Year 2024 - 2025 is expected to be \$51,849,982. The Urban Renewal Plan was renewed by the city in 2010 and was extended to 2030.

The budget does not include any capital outlay expenses resulting from the GO Bond. The only funds collected relating to the bond are the Debt Services Funds for the GO Bond repayment. Fiscal Year 2024 - 2025 marks the 8th year of the District's 10-year GO Bond loan repayment.

The budget process for Philomath Fire & Rescue includes soliciting ideas for consideration from staff and volunteers.

This Budget document is presented to you in these areas:

1. Budget Programs - All the expenditures are broken down into programs, with a statement of each program's goals and objectives. Listed below are the programs for Philomath Fire & Rescue:

- A. Administrative Program
- **B. EMS Program**
- C. Suppression Program
- D. Safety Program
- E. Training Program
- F. Prevention & Education Program
- G. Emergency Communications Program

H. Building & Grounds Program

I. Vehicle & Equipment Maintenance Program

J. Bond Debt Services

2. General Fund - This breakdown, starting on page 35, details the line items of anticipated revenues and proposed expenditures. The General Fund expenditures include Personnel Services, Materials & Services, Capital Outlay, and Transfers, and are referred to as the Operating Budget of the District. The major source of revenue is tax funds, which are broken down into current year and previous years' taxes. The other revenues include conflagration reimbursement funds and funds from our Education Program, including First Aid/CPR and Emergency Medical Responder classes, and our Contract for Training with Hoskins-Kings Valley RFPD.

Areas of emphasis for the proposed 2024 - 2025 Fiscal Year include:

a. Adding Personnel to meet NFPA Guidelines for Responders and implementing a Wellness Program.

b. Building Reserve Fund, in particular, is almost entirely committed to significant repair and replacement projects that the District is not able to fund from other revenue sources. The project includes constructing a new training facility at Fire Station 201.

c. Dedicating Reserve Funds for future capital expenditures that may stretch beyond one budget year.

Administrative Program

The Administrative Program provides for the daily and ongoing functions of the Fire District, its programs and activities. The Administrative Program also provides for the professional services necessary to run the District. These services include:

- o Legal consultants
- o Auditor
- o Physician Advisor
- o District Website & Intranet
- o Wellness & Crisis Support for First Responders
- o Training and certification tracking programs

The Administrative Program includes the Volunteer Incentive Program, the Length of Service Awards Program, as well as the Volunteer Activity Program. These funds are established to attend to the business needs of the Volunteer Association, to host an event intended to show appreciation to the volunteers, as well as to provide for retirement funding for Volunteer participation in drill, training, events, and calls.

Additional expenses assigned to the Administrative Program include communications, utilities, publications, community outreach, networking, educational opportunities for personnel, and community involvement.

Transfers to Reserve Funds are made in accordance with the District's Master Planning and Strategic Planning. Funds transferred to reserves are intended to be used for purchases that exceed the purchasing ability of the District in a single fiscal year

Administrative Program

| Materials and Services: | | | | | \$ 270,171.00 |
|--|--------|-----------|-----|------------|--------------------|
| | | | | Prior Year | % change |
| 01 Contracted Professional Services | \$ | 89,230.00 | \$ | 80,834.00 | 10% |
| 010 Office Supplies & Equipment | \$ | 6,900.00 | \$ | 6,550.00 | 5% |
| Postage/Shipping | \$ | 4,200.00 | \$ | 600.00 | 600% |
| 20 Insurance & Bonds | \$ | 51,800.00 | \$ | 57,210.00 | -9% |
| 30 Dues, Fees & Subscriptions * | \$ | 13,181.00 | \$ | 16,340.00 | -19% |
| Marketing Program New Recruits | \$ | 500.00 | \$ | 605.00 | -17% |
| 40 Publications & Elections | \$ | 4,150.00 | \$ | 3,900.00 | 6% |
| 50 Utilities (water, garbage, power) | \$ | 34,210.00 | \$ | 33,710.00 | 1% |
| 60 Communications (phone, website, internet, alarm monitoring) | \$ | 21,300.00 | \$ | 18,600.00 | 15% |
| 80 Conference Expense | \$ | | \$ | 4,450.00 | -100% Mov |
| .00 Equipment Maintenance Agreement - Admin (copier, software) | \$ | 4,000.00 | \$ | 4,000.00 | 0% |
| 70 Volunteer Association Expenses ^ | \$ | 12,000.00 | \$ | 12,000.00 | 0% |
| 80 Volunteer Incentive Program | \$ | 5,000.00 | \$ | 5,000.00 | 0% |
| 00 Length of Service Awards Program | \$ | 11,000.00 | \$ | 11,000.00 | 0% |
| 20 Community Involvement | \$ | 5,700.00 | \$ | 3,400.00 | 68% |
| 30 Wellness | \$ | 2,000.00 | \$ | - | 0% |
| 00 Miscellaneous Expense | \$ | 5,000.00 | \$ | 2,050.00 | 144% |
| 005 Contingency Fund | \$ | 30,000.00 | \$ | 39,666.00 | \$ 30,000.00 |
| Transfers: | | | | | |
| 00 Transfer to Vehicle Fund | \$ | - | \$ | 350,000.00 | \$ - |
| 10 Transfer to Building & Land Fund | \$ | | \$ | 306,261.00 | \$ - |
| 20 Transfer to Equipment Fund | \$ | | \$ | 32,000.00 | \$ • |
| 10 Unappropriated Ending Fund Balance | | | | | \$ |
| Total Admin | nistra | tion Prog | ram | | \$ 300,171.00 |
| | | | | | \$987,906 23-2 |
| ^ Volunteer Activities Breakdown on page 12 | | | | | \$899,744 22-2 |
| * Dues, Fees, and Subscriptions Breakdown on page 13 | | | | | \$953,278 21-2 |

| Volunteer Association Expenses ^ | | \$ 12,000.00 |
|----------------------------------|----------------|-----------------|
| Awards | | \$ 3,000.00 |
| Attendance Awards | \$ 600.00 | |
| Raffle Prizes | \$ 1,500.00 | |
| Firefighter of the Year | \$ 150.00 | |
| EMS of the Year | \$ 150.00 | |
| Resident Volunteer of the Year | \$ 150.00 | |
| Most Inspirational | \$ 150.00 | |
| Service Awards | \$ 300.00 | |
| Old #1 Insurance & Maintenance | | \$ 1,500.0 |
| Volunteer Recognition Events | | \$ 7,500.0 |
| Business Meeting Meals | \$ 5,000.00 | |
| Spring/Summer Picnic | \$ 2,500.00 | |

6030 Dues, Fees, & Subscriptions*

\$ 13,180.00

| Ducs, it | | | | \$ 13,180.00 |
|----------|--|----------------|----------------|---------------------------------------|
| Dues: | | \$ 6,680.00 | Prior Year | · · · · · · · · · · · · · · · · · · · |
| | Oregon Fire Service Office Administrators - Membership (1) | \$ 40.00 | \$ 100.00 | \$15,520 |
| | Oregon Fire Chiefs Association Membership (1) | \$ 120.00 | \$ 120.00 | \$17,085 |
| | Oregon Fire Marshall Association (1) | \$ 70.00 | \$ 70.00 | \$15,665 |
| | Oregon Fire District Directors Association - District | \$ 1,300.00 | \$ 1,300.00 | \$13,890 |
| | Linn Benton Fire Investigation Team Membership (1) | \$ - | \$ 100.00 | \$13,500 |
| | League of Oregon Cities - District | \$ 500.00 | \$ 650.00 | \$12,701 |
| | Special Districts Association Annual Membership - District | \$ 2,500.00 | \$ 2,500.00 | \$12,290 |
| | Oregon Government Ethics Commission - District | \$ 1,000.00 | \$ 600.00 | \$10,000 |
| | Philomath Area Chamber of Commerce - District | \$ 650.00 | \$ 500.00 | \$8,754 |
| | International Code Council - 3 year membership | \$ - | \$ 200.00 | \$6,865 |
| | Good Samaritan - CPR instructor Dues (2) | \$ 500.00 | \$ 500.00 | |
| Fees: | | \$ 4,900.00 | | |
| | Secretary of State - Audit Filing Fee | \$ 250.00 | \$ 250.00 | |
| | US Postmaster - PO Box Rental | \$ 300.00 | \$ 300.00 | |
| | BioMed (Background checks) | \$ 500.00 | \$ 500.00 | |
| | Bank, LGIP, ASI Monthly Fees | \$ 150.00 | \$ 150.00 | |
| | CLIA Lab (Glucometer) | \$ - | \$ 200.00 | |
| | Length Of Service Awards Program - Admin Fee (OFDDA) | \$ 250.00 | \$ 250.00 | |
| | Depatment of Consumer Business - Air Tank Permits | \$ 200.00 | \$ 200.00 | |
| | GASB 75 Valuation | \$ 3,000.00 | \$ 3,000.00 | |
| | Square Fees - Credit Card Machine | \$ - | \$ 100.00 | |
| | Intuit - Payroll Fees | \$ 250.00 | \$ 250.00 | |
| Subscrip | tions: | \$ 1,600.00 | | |
| | National Fire Protection Association Membership - District | \$ 200.00 | \$ 200.00 | |
| | Philomath Express - Annual Community Partner Subscription | \$ 150.00 | \$ 150.00 | |
| | Active 911 | \$ - | \$ 3,000.00 | |
| | Adobe - Annual Subscription (2) | \$ 600.00 | \$ 800.00 | |
| | Quickbooks | \$ 650.00 | \$ 550.00 | |
| | | | | |

EMS PROGRAM

Provide the highest quality pre-hospital care as the Quick Response Team (QRT) including Advanced Life

On-going:

- Maintain an adequate and up-to-date supply of medical equipment (ALS and BLS) for emergency calls.
- Continue required maintenance programs on cardiac monitors, and defibrillators.
- Provide protection for our response personnel with immunizations and personal protective equipment.
- Educate in Bloodborne Pathogen identification and mitigation.

Project: Purchase medical bags.

EMS PROGRAM

| Equip. Maintenance Agreement - EMS Program | | | Prior Year | <u> </u> | 750.00 % change |
|--|----|-----------|------------|----------|--------------------|
| Zoll Annual Mainenance | \$ | 750.00 | 620.00 | | 21 |
| 0 Medical Supplies & Training | | | | \$ | 23,628.00 |
| Medical consumables | \$ | 20,828.00 | 18,480.00 | | 13 |
| Oxygen | \$ | 800.00 | 500.00 | | |
| Med Bags | \$ | 2,000.00 | 0.00 | | |
| 0 Capital Outlay: Medical Equipment | · | | | ć | |

Total EMS Program

\$ 24,378.00

\$20,350 23-24 \$17,400 22-23 \$102,835 21-22 \$18,950 20-21 \$18,830 19-20 \$14,380 18-19 \$15,930 17-18 \$13,200 16-17 \$11,800 15-16 \$11,500 14-15

SUPPRESSION PROGRAM

To provide the tools and equipment necessary for Philomath Fire & Rescue firefighters to aggressively fight fire while providing for safety first.

SUPPRESSION PROGRAM

| Materials and Services: | | | | | | |
|---|----|----------|----------------|-----|-------------|-------|
| 6190 Small Tools and Equipment | | | | \$ | 1,400.00 | |
| | | | Prior Year | | % change | - |
| Small Hand Tools & Equipment | \$ | 400.00 | \$ 400.00 | | 0% | |
| Rope Rescue | \$ | 1,000.00 | \$ 500.00 | | 100% | |
| 6220 Fire Suppression Supplies | | | | | \$2,500.00 | |
| Replacement Hoses | \$ | 2,500.00 | \$ 2,500.00 | | 0% | • |
| 6230 Haz Mat Supplies | | | | | \$150.00 | |
| Mitigation Supplies | \$ | 150.00 | \$ 300.00 | | -50% | - |
| 7020 Capital Outlay: Department - Suppression | | | | \$ | - | |
| | | | 0.00 | | | • |
| 7070 Capital Outlay: Hose/Appliances | | | | \$ | - | |
| | | | 0.00 | | | • |
| Total Suppression Program | n | | | \$4 | ,050.00 | |
| | | | | | \$3,700.00 | 23-24 |
| | | | | | \$7,600.00 | 22-23 |
| | | | | | \$15,000.00 | 21-22 |
| | | | | | \$10,200.00 | 20-21 |
| | | | | | \$7,100.00 | 19-20 |
| | | | | | \$2,600.00 | 18-19 |
| | | | | | \$15,050.00 | 17-18 |
| | | | | | \$30,850.00 | 16-17 |
| | | | | | | 15-16 |
| | | | | | \$6,125.00 | 14-15 |

SAFETY PROGRAM

On-going:

- Continue to supply District clothing and uniforms for all members to wear on calls and at District events.
- Continue the turnout inspection and repair program to ensure existing PPE meets NFPA standards
- Provide NFPA physicals for interior firefighting staff and volunteers biannually.
- Cost of Physicals continues to rise and the District has identified this as a necessary, though increasing expenditure.

SAFETY PROGRAM

6250 Materials and Services:

| Firefighter/EMS Clothing | | | | \$30,800.00 |
|---|----|-----------|------------------|---------------------------------------|
| | | | Prior Ye | ar % change |
| Personnel Uniforms | \$ | 12,000.00 | \$ 12,000. | 00 01 |
| Station Boots | \$ | 1,800.00 | \$ 1,300. | 00 389 |
| Miscellaneous Personal Protective Equipment (PPE) | \$ | 3,500.00 | | |
| Wildland PPE | \$ | 3,000.00 | | |
| Turnout Inspection & Repairs | Ś | 2,500.00 | | |
| Bulletproof Helmets | \$ | _ | \$ 1,500. | |
| Personal Protective Attire - Turnouts (2 Sets) | \$ | 8,000.00 | \$ 8,000. | |
| , , I | Ŧ | 0,000.00 | φ 0,000 . | JU 07 |
| Physicals & Immunizations | | | | \$18,000.00 |
| Physicals | \$ | 17,500.00 | \$ 17,500. | · · · · · · · · · · · · · · · · · · · |
| Immunizations | \$ | 500.00 | | |
| | | | + 0001 | |
| Capital Outlay: Protective Equipment | | | | \$0.00 |
| | \$ | - | 0. | |
| Capital Outlay: Equipment | ŗ | | | \$0.00 |
| | \$ | - | 0 | .00 |

| Total | Safety | Program |
|-------|--------|---------|
|-------|--------|---------|

\$48,800.00

| \$48,800.00 | 23-24 |
|--------------|-------|
| \$60,600.00 | 22-23 |
| \$58,500.00 | 21-22 |
| \$273,600.00 | 20-21 |
| \$380,500.00 | 19-20 |
| \$32,900.00 | 18-19 |
| \$37,400.00 | 17-18 |
| | |

TRAINING PROGRAM

The Philomath Fire and Rescue training division develops and leads initial entry training, ongoing professional development, and team training, to support operational excellence at the individual, company, and department levels, and to enhance the professional success of all department members.

This mission is achieved through:

- Conduct of rigorous initial entry fire training to the FFI standard;
- Support for initial entry EMS training to the EMR or EMT standard;
- Ongoing professional development in the areas of fire, EMS, rescue, and leadership to enhance the capabilities of the department and the career progression of department personnel;
- Conduct of rigorous, objective-based team training to achieve company- and department-level operational excellence;
- Support of a robust Resident Volunteer program by providing a wide range of training opportunities;
- Acquisition and maintenance of facilities and equipment to support high fidelity, realistic training;
- Emphasis on safety in all training, explicitly addressing risk-benefit in all training plans;
- Individual and team training which meets the certification requirements for relevant accrediting and regulatory organizations (e.g. DPSST, OHA, OSHA), and training activities which are informed by recognized external standards (e.g. NFPA, NREMT).

TRAINING PROGRAM

Materials and Services

| 70 Travel & Food | | | \$0.00 |
|--|---------------|-------------|----------------|
| Promotional Ceremony | ¢0.00 | Prior Year | % change |
| Fire Incident Food | \$0.00 | \$300.00 | -100% N |
| Fire incldent Food | \$0.00 | \$800.00 | -100% M |
| 90 Education & Training | | | \$33,300.00 |
| Classes & Conferences | \$15,550.00 s | 10,000.00 | 56% N |
| Leadership Retreat | \$0.00 s | 800.00 | |
| New EMS Certification | \$2,000.00 s | 2,000.00 | 0% |
| Training Supplies/Props (AED Trainers) | \$4,500.00 s | 1,500.00 | 200% |
| Travel Expenses | \$2,000.00 s | 4,500.00 | -56% |
| Meals While Traveling | \$2,000.00 s | 1,500.00 | 33% |
| EMT or EMR Cert/Recert Fees | \$3,000.00 \$ | 3,000.00 | 0% |
| DPSST - Fingerprints | \$750.00 s | 750.00 | 0% |
| Life-Fire Training Supplies | \$500.00 s | 300.00 | 67% |
| Training Instructor Fees | \$3,000.00 \$ | 3,000.00 | 0% |
| 1 Tuition Reimbursement - Resident Volunteer Program | | | \$60,000.00 |
| 5 Full-Time Students @ \$5,000 per term | \$60,000.00 | \$74,736.00 | -20% |
| 5 Capital Outlay: Training | | | \$0.00 |
| 1 Capital Outlay: Department Equipment - Training | | | \$0.00 |
| | \$0.00 | | |
| Total Training | g Program | | \$93,300.00 |
| | | | \$103,186.00 2 |
| | | | |

\$103,186.00 23-24 \$101,650.00 22-23 \$500,710.00 21-22

PREVENTION & PUBLIC EDUCATION PROGRAM

Prevent life and property loss in the community through code enforcement, public education, fire investigation, plans review, and pre-fire assessments.

On-going:

- Provide public fire education to the community through events held on-site and throughout the District.
- Install and repair address posts throughout the Fire District.
- Maintain adequate variety of chimney brushes for public use.
- Provide a "home" prevention program providing the necessary safety features to prevent injuries and promote safety in the home through education and inspection.
- Provide information about fire safety and upcoming events with Philomath Fire & Rescue.
- Provide guidance and partnership with ODF on FireWise communities and defensible space education.
- Work with Wren, Marys River Estates, Wren Hill Estates, and Pioneer Village Disaster Preparedness groups.
- Provide American Heart Association Heartsaver First Aid/CPR classes for Philomath Schools, City of Philomath, other community businesses and groups, and citizens on a monthly basis.
- Provide support for events that includes Fire & Life Safety education (Open House, Health & Safety Fair, etc).
- Provide input to City and County for building plans, construction, occupancy processes and Access & Water Supply for construction permits.
- Provide smoke detector installation via the Oregon Smoke Installation Program.
- Provide car seat installation and education.
- Continue Business Inspection Program.
- Perform annual hydrant testing.

PREVENTION & PUBLIC EDUCATION PROGRAM

Materials and Services:

| 623 | 15 Fire Prevention | | | \$2,750.00 |
|--------|------------------------------------|------------|------------|------------|
| | | | Prior Year | % change |
| | Fire Prevention Books/Publications | \$1,500.00 | 1,500.00 | 0% |
| | Prevention Supplies | \$550.00 | 550.00 | 0% |
| | Address Post Materials | \$700.00 | 700.00 | 0% |
| | Chimney Brushes and Rods | \$0.00 | 100.00 | 0% |
| 621 | 6 First Aid/CPR Classes | | | \$8,500.00 |
| 6216-1 | FA/CPR Class Supplies | \$7,500.00 | 5,000.00 | 50% |
| 6216-2 | Instructor Fees | \$1,000.00 | 3,000.00 | -67% |
| 621 | 7 EMR Classes | | | \$4,000.00 |
| 6217-1 | EMR Class Supplies | \$2,000.00 | 2,500.00 | -20% |
| 6217-2 | Instructor Fees | \$2,000.00 | 2,000.00 | 0% |

Total Fire & Life Safety

\$15,250.00

| \$15,350.00 | 23-24 |
|-------------|---------|
| \$10,350.36 | 22-23 |
| \$9,930.00 | 21-22 |
| \$9,650.00 | 20-21 |
| \$5,200.00 | 19-20 |
| \$8,000.00 | 18-19 |
| \$9,250.00 |) 17-18 |
| \$5,500.00 | 16-17 |
| \$3,500.00 | 15-16 |
| \$12,300.00 | 14-15 |
| | |

EMERGENCY COMMUNICATONS PROGRAM

Provide radio and alarm communications for fire department stations, apparatus and personnel.

On-going:

• Maintain radios and pagers in good working condition.

EMERGENCY COMMUNICATIONS PROGRAM

Materials and Services

| | | \$6,100.00 | _ |
|------------|------------------------------------|---|--|
| | Prior Year | % change | • |
| \$500.00 | \$500.00 | 0% | |
| \$300.00 | \$300.00 | 0% | |
| \$300.00 | \$300.00 | 0% | |
| \$5,000.00 | \$5,000.00 | 0% | |
| | | \$0.00 | |
| \$0.00 | 0.00 | · · · | • |
| | | \$6,100.00 | |
| | _ | \$6,100.00 | • |
| | | \$8,300.00 | |
| | | \$40,925.00 | |
| | | \$16,300.00 | ; |
| | \$300.00 \$300.00 \$5,000.00 | \$500.00 \$500.00 \$300.00 \$300.00 \$300.00 \$300.00 \$5,000.00 \$5,000.00 | \$500.00 \$500.00 0% \$300.00 \$300.00 0% \$300.00 \$300.00 0% \$5,000.00 \$5,000.00 0% \$0.00 \$5,000.00 0% \$0.00 0.00 \$6,100.00 \$8,300.00 \$40,925.00 |

\$25,800.00 19-20

\$20,200.00 18-19

\$16,200.00 17-18

\$17,600.00 16-17

\$36,100.00 15-16 \$13,910.00 14-15

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BUILDING & GROUNDS MAINTENANCE

Maintain and improve the condition of Philomath Fire & Rescue's buildings and grounds.

On-going:

- Maintain adequate cleaning and maintenance supplies to keep the buildings and grounds looking clean and professional.
- To maintain and continually improve the condition of the grounds.

Projects:

• Paint Station 203

BUILDINGS & GROUNDS MAINTENANCE

| Materials | & Services: |
|-----------|-------------|
|-----------|-------------|

| | \$12,000.0 |
|------------|------------|
| Prior Year | % chang |
| 10,000.00 | -80 |
| 300.00 | 2900 |
| 2,500.00 | -60 |
| 800.00 | -100 |
| 500.00 | -100 |
| | \$1,000.0 |
| 0.00 | |
| 1,000.00 | -5(|
| 300.00 | -10 |
| | \$5,900.0 |
| 3,500.00 | (|
| 2,400.00 | (|
| 800.00 | -100 |
| 300.00 | -10 |
| | \$0.0 |
| 0.00 | |
| | \$0.0 |
| | |

Total Buildings & Grounds

\$18,900.00

- \$21,600.00 23-24
- \$30,300.00 22-23

\$33,000.00 21-22

BUILDINGS & GROUNDS MAINTENANCE

Materials & Services:

| Total Buildings & Grounds | | | | | |
|---|------------|------------|-------------------------|--|--|
| 7110 Capital Outlay: Building | | | | | |
| 7022 Capital Outlay: Department - Building/Grounds | | 0.00 | \$0.00 | | |
| Honday Decorations- Station 201 | \$0.00 | 300.00 | -100% | | |
| Holiday Decorations- Station 201 | \$0.00 | 800.00 | -100% | | |
| Shop Improvements - 201 Shelving, Storage, Organization | \$2,400.00 | 2,400.00 | 0% | | |
| Restroom supplies & paper products | \$3,500.00 | 3,500.00 | 0% | | |
| 6200 Supplies - Department Consumables | | | \$5,900.00 | | |
| Picnic Table- Station 201 | \$0.00 | 300.00 | -100% | | |
| Grounds Maintenance | \$500.00 | 1,000.00 | -50% | | |
| Landscaping | \$500.00 | 0.00 | | | |
| 6180 Grounds Maintenance | | | \$1,000.00 | | |
| Carpet Cleaning - Station 201 | \$0.00 | 500.00 | -100% | | |
| Shop Improvements | \$0.00 | 800.00 | -100% | | |
| Garage Door Repair | \$1,000.00 | 2,500.00 | -60% | | |
| Paint and Supplies | \$9,000.00 | 300.00 | 2900% | | |
| Maintenance Labor | \$2,000.00 | 10,000.00 | -80% | | |
| | | Prior Year | \$12,000.00 % change | | |

\$21,600.00 23-24

\$30,300.00 22-23

\$33,000.00 21-22

VEHICLE & EQUIPMENT MAINTENANCE PROGRAM

To maintain the apparatus and equipment in a constant state of readiness and to ensure it is safe to operate by meeting NFPA Standard Safety and Reliability.

On-going:

- Conduct annual service on Fire District tools and equipment.
- Conduct annual, seasonal, and periodic maintenance on motorized equipment and self-contained breathing apparatus (SCBA) and related equipment.
- Increased budget line for ever-rising fuel prices.
- To fund appropriately in anticipation of additional repairs required for aging apparatus.

VEHICLE & EQUIPMENT MAINTENANCE PROGRAM

Materials & Service:

| 5110 Equipment Rental | | | \$150.00 |
|---|-------------|------------|-------------|
| | | Prior Year | % chang |
| 5130 Gas & Oil | | | \$30,000.00 |
| 160 Equipment Maintenance/Testing | | 30,000.00 | |
| | | ······ | \$15,850.00 |
| Hydraulic Rescue Tool Maint. Agreement | \$3,500.00 | 3,500.00 | 09 |
| Chainsaw PMs and Repairs | \$1,500.00 | 1,500.00 | 09 |
| Extinguisher Maint. | \$550.00 | 550.00 | 09 |
| Hose Tower Hoist Inspection | \$500.00 | 500.00 | 07 |
| Ladder Maintenance | \$2,800.00 | 2,800.00 | 0% |
| SCBA Air Compressor Maintenance and Quarterly Service | \$2,500.00 | 2,500.00 | 0% |
| Floor Jack | \$0.00 | 500.00 | -100% |
| Circular Saw | \$2,500.00 | 0.00 | 1007 |
| Equipment Maintenance | \$2,000.00 | 2,000.00 | 0% |
| 61 Vehicle Maintenance | | | \$46,500.00 |
| Periodic Maintenance | \$20,000.00 | 20,000.00 | 0% |
| Vehicle Repairs & Supplies | \$25,000.00 | 25,000.00 | 0% |
| Tires & Chains for Apparatus | \$1,500.00 | 1,500.00 | 09 |
| 150 Capital Outlay: Vehicle | | | \$0.00 |

Total Vehicle & Equipment

\$92,500.00

| \$90,500.00 | 23-24 |
|--------------|-------|
| \$80,000.00 | 22-23 |
| \$316,965.00 | 21-22 |
| \$72,350.00 | 20-21 |
| \$55,500.00 | 19-20 |
| \$154,900.00 | 18-19 |
| \$79,200.00 | 17-18 |
| \$66,300.00 | 16-17 |



PERSONNEL EXPENSES

| Benefits & Expenses | | | \$1,459,070 |
|---|--------------|------------|-------------|
| | | Prior Year | % change |
| Wages/Salaries | \$850,570.00 | 632,300.00 | 35% |
| Social Security/Medicare | \$58,100.00 | 43,000.00 | 35% |
| Worker's Comp. | \$50,000.00 | 50,000.00 | 0% |
| Worker's Benefit Asses. | \$500.00 | 500.00 | 0% |
| Health Insurance | \$245,000.00 | 185,124.00 | 32% |
| PERS/OPSRP | \$209,300.00 | 140,000.00 | 50% |
| PERS Pickup 6% | \$45,600.00 | 34,000.00 | 34% |
| Extra Hire Temp & Part Time CPR Instructor Pool | \$30,000.00 | 8,000.00 | \$30,000 |
| Grant Funded Wages | \$35,000.00 | 10,145.00 | \$35,000 |
| Conflagration Hire | \$100,000.00 | 100,000.00 | \$100,000 |
| Unemployment | \$10,000.00 | 10,000.00 | \$10,000 |

Total Personnel Expenses

\$1,634,070

| - | - |
|-------------|-------|
| \$1,213,069 | 23-24 |
| \$1,208,471 | 22-23 |
| \$1,118,365 | 21-22 |
| \$1,096,939 | 20-21 |
| \$893,138 | 19-20 |
| \$783,000 | 18-19 |
| \$670,100 | 17-18 |
| \$649,800 | 16-17 |
| \$748,732 | 15-16 |
| \$674,144 | 14-15 |
| | |

Bond Funds

Bond Debt Services:

The District will levy taxes in the amount of .50/1000 for the GO Bonded Debt repayment. With an anticipated collection rate of 96%, the District is budgeting for receipt of \$421,902 in tax revenue to go towards the GO Bonded Debt repayment. The District is scheduled to make payments in the amount of \$416,202 towards the principal of the bond with additional payments amounting to \$16,902 paid toward interest.

BONDED DEBT RESOURCES AND REQUIREMENTS General Obligation Bonded Debt

Bond Debt Payments are for:

Revenue Bonds or

General Obligation Bonds

| B-35 | | Ge | eneral (| Obligation Bonded I | Debt | General Obligation | Bonds | | |
|-----------------|-----------------|------------------------------|------------------|---|---------------------------------|---------------------------------|------------------------------|----|--|
| | Historical Data | | | | Budget for Next Year: 2024/2025 | | | | |
| Actual 21-22 | Actual 22-23 | Adopted Budget Year 23-24 | RES | DESCRIPTION OF OURCES AND REQUIREMENTS | Proposed By Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | |
| | | | | | | | | 1 | |
| 0 | 0 | 0 | 1. Beginning Ca | ash on Hand (Cash Basis), or | 0 | | | 1 | |
| | | | 2. Working Cap | ital (Accrual Basis) | 0 | | | | |
| 5,000 | 4,230 | 5,000 | 3. Delinquent T | axes | 5,000 | | | | |
| 403 | 1,707 | 700 | 4. Interest | | 700 | | | | |
| | | | 5. Transferred | from Other Funds | 0 | | | | |
| 5,403 | 5,937 | | 6. Total Resour | ces, Except Taxes to be Levied | 0 | | | 6 | |
| | | 404,200 | 7. Taxes Estima | ited to be Received * | 416,202 | | | 7 | |
| 938,805 | 413,063 | | 8. Taxes Collect | ted in Year Levied | | | | 8 | |
| 944,208 | 419,000 | 409,900 | 9. TC | OTAL RESOURCES | 421,902 | | | 9 | |
| | | | | Requirements | | | | | |
| | | | | Bond Principal Payments | | | | | |
| | | | Bond Issue | Budgeted Payment Date | | | | | |
| 205,000 | 215,000 | 225,000 | 10. Series 2016 | June 15, 2018 | 235,000 | | | 10 | |
| 145,000 | 155,000 | 160,000 | 11. Series 2017 | June 15, 2018 | 170,000 | | | 11 | |
| 350,000 | 370,000 | 385,000 | 12. I | Total Principal | 405,000 | | | 12 | |
| | | | | Bond Interest Payments | | | | | |
| | | | Bond Issue | | | | | | |
| 19,325 | 15,356 | 11,198 | 13. Series 2016 | | 6,851 | | | 13 | |
| | | | 14. Series 2016 | | 0 | | | 14 | |
| 20,497 | 17,183 | 13,702 | 15. Series 2017 | | 10,051 | | | 15 | |
| | | | 16. Series 2017 | | 0 | | | 16 | |
| 39,822 | 32,539 | 24,900 | 17. | Total Interest | 16,902 | | | 17 | |
| | | | Unapp | propriated Balance for Following Year By | | | | | |
| | | | Bond Issue | Projected Payment Date | | | | | |
| | | . Talana talan | 18. | | | | | 18 | |
| | | | 19. Ending bala | ance (prior years) | and the second | | | 19 | |
| 0 | 0 | 0 | 20. Total Unap | ppropriated Ending Fund Balance | | | | 20 | |
| | | | 21. Loan Repay | ment to Fund | | | | 21 | |
| | | | 22. Tax Credit B | | | | | 22 | |
| 389,822 | 402,539 | 409,900 | 23. T | OTAL REQUIREMENTS | 421,902 | | | 23 | |

FORM



GENERAL FUND

PHILOMATH FIRE & RESCUE

BUDGET FOR FISCAL YEAR 2024/2025

| ACTUAL 21/22 | ACTUAL 22/23 | ADOPTED 23/24 | | RESOURCES, PAGE 1 | PROPOSED BUDGET OFFICER | APPROVED BY BUDGET COMMITTEE | ADOPTED BY GOVERNING BODY |
|-----------------|-----------------|------------------|------|--------------------------------|-------------------------------|------------------------------------|---------------------------------------|
| 954,975 | 805,482 | 531,000 | 3010 | CARRY OVER BALANCE | 711,000 | | |
| | | | | | | | |
| 954,975 | 805,482 | 531,000 | | Carry Over Balance | 711,000 | | |
| | | | | PROPERTY TAXES | | | |
| 1,325,860 | 1,441,341 | 1,397,916 | 4020 | Property Taxes | 1,492,232 | | |
| 14,973 | 14,033 | 16,000 | 4010 | Delinquent Property Taxes | 16,000 | | |
| 2,024 | 4,332 | | 4025 | Interest on Property Taxes | 3000 | | · · · · · · · · · · · · · · · · · · · |
| 1,342,856 | 1,459,706 | 1,413,916 | | Total Property Taxes | 1,511,232 | | |
| | | | | Other Revenue | | | |
| 40,800 | 34,855 | 10,145 | 4035 | Grants | 35,000 | | |
| 78,371 | 33,093 | 10,000 | 4900 | Misc. Revenue | 5,000 | | |
| 12,293 | 20,366 | 12,500 | 4050 | Education Income | 22,500 | | |
| 334,278 | 86,968 | 100,000 | 4060 | Conflagration Income | 100,000 | | |
| 465,742 | 175,282 | 132,645 | | Total Other Revenue | 162,500 | | |
| | | | | USE OF MONEY & PROPERTY | | | |
| 5,595 | 39,509 | 0 | 4026 | Earned Interest on Investments | 0 | | |
| 5,595 | 39,509 | 0 | | Total Use of Money & Property | 0 | | |
| | | | | TRANSFERS | | | |
| 52,100 | 0 | 430,000 | | Transfer In | 0 | | |
| | | | | | | | |
| 2,821,268 | 2,440,470 | 2,507,561 | | TOTAL GENERAL FUND RESOURCES | 2,384,732 | | |

GENERAL FUND - ADMINISTRATION

PHILOMATH FIRE & RESCUE

BUDGET FOR FISCAL YEAR 2024/2025

| ACTUAL 22/23 | ADOPTED 23/24 | | EXPENDITURES Page 1 | PROPOSED BY BUDGET OFFICER | APPROVED BY BUDGET COMMITTEE | ADOPTED BY GOVERNING BODY |
|-----------------|------------------|------|--|----------------------------------|--|--|
| | | | PERSONNEL SERVICES | | | |
| 570,996 | 632,300 | | Salaries and Wages | 850,570 | | |
| 333,959 | 452,624 | | Payroll Benefits and Expenses | 608,500 | | |
| 53,476 | 128,145 | | Extra Hire/Conflag Wages/Unemployment | 175,000 | | |
| 8 | 8 | | Full Time Equivalent | 8 | | |
| 958,431 | 1,213,069 | | Total Personal Services | 1,634,070 | | |
| | | | | | | |
| | | | MATERIALS & SERVICES | | | |
| 78,009 | 80,834 | 6001 | Contracted Professional Service | 89,230 | | |
| 4,353 | 6,550 | 6010 | Office Supplies | 6,900 | | |
| 1,085 | 600 | 6011 | Postage/Shipping | 4,200 | | |
| 46,759 | 57,210 | 6020 | Insurance and Bonds | 51,800 | | |
| 11,777 | 16,340 | 6030 | Dues, Fees, Subscriptions | 13,181 | ······································ | |
| 6,300 | 3,900 | 6040 | Publications & Elections | 4,150 | | |
| 693 | 605 | 6042 | Marketing Program New Recruits | 500 | | |
| 27,723 | 33,710 | 6050 | Utilities | 34,210 | | |
| 18,683 | 18,600 | 6060 | Communications (phones, website, internet) | 21,300 | | ······ |
| 3,110 | 7,100 | 6070 | Travel (moved to Education & Training) | 0 | | |
| 6,429 | 4,450 | 6080 | Conference Expense (moved to Education & Training) | 0 | | |
| 8,849 | 21,350 | 6090 | Education & Training | 33,300 | | |
| 37,134 | 74,736 | 6091 | Tuition Reimbursement | 60,000 | | |
| 2,185 | 4,000 | 6100 | Equip. Maint Agreements - Admin | 4,000 | | ······· |
| 510 | 600 | 6101 | Equip. Maint Agreements - EMS Program | 750 | | |
| 0 | 150 | 6110 | Equipment Rental | 150 | | |
| 22,029 | 30,000 | 6130 | Gas & Oil | 30,000 | | |
| 134 | 6,100 | 6150 | Radio Maintenance | 6,100 | ····· | |
| 10,452 | 13,850 | 6160 | Equipment Maintenance | 15,850 | ****** | |
| 41,301 | 46,500 | | Vehicle Maintenance | 46,500 | | •••••••••••••••••••••••••••••••••••••• |
| 15,178 | 13,300 | 6170 | Building Maintenance and Improvements | 12,000 | | |
| 264 | 1,300 | 6180 | Grounds Maintenance | 1,000 | | |
| 448 | 900 | 6190 | Small Tools & Equipment | 1,400 | | |
| 4,588 | 7,000 | | Supplies-Department | 5,900 | | |
| 10,685 | 0 | | Supplies-Medical | 23,628 | | |
| 1,011 | 2,850 | 6215 | Supplies-Prevention | 2,750 | | |
| 10,614 | 8,000 | 6216 | FA/CPR Classes | 8,500 | | |
| 4,886 | 4,500 | | EMR Classes | 4,000 | | |
| 4,687 | 2,500 | 6220 | Supplies-Suppression | 2,500 | | |

GENERAL FUND - ADMINISTRATION

| | | | | BUDGET | FOR FISCAL YEAR 202 | 24/2025 |
|-----------------|------------------|------|--|-----------------------|-----------------------|---------------------------------------|
| ACTUAL 22/23 | ADOPTED 23/24 | | EXPENDITURES, PAGE 2 | PROPOSED BY BUDGET | APPROVED BY BUDGET | ADOPTED BY GOVERNING |
| 181 | 300 | 6230 | Supplies-Haz Mat Supplies | OFFICER 150 | COMMITTEE | BODY |
| 17,543 | 0 | | Supplies-Consumables | 150 | | |
| 17,543 | 30,800 | | Firefighter/EMS Clothing | | | |
| 12,000 | 12,000 | | Volunteer Association Expenses | 30,800 | | |
| 0 | 5,000 | | Volunteer-Incentive | 12,000 | | |
| 10,234 | 11,000 | | Volunteer-Length of Service | 5,000 | | |
| 9,666 | 18,000 | | Physicals & Immunizations | 11,000 | | |
| 718 | 3,400 | | Community Involvement | 18,000 5,700 | | |
| 0 | 0 | | Wellness (New Item) | 2,000 | | |
| 2,606 | 2,050 | | Miscellaneous Expense | 5,000 | | |
| 450,367 | 569,565 | | Total Materials & Services | 573,449 | | |
| | | | | 575,445 | | |
| | | | CAPITAL OUTLAY | | | |
| 0 | 0 | 7015 | Training Equipment | 0 | | |
| 0 | 0 | | Department Equipment - Suppression | 0 |] | |
| 0 | 0 | | Department Equipment - Buildings/Grounds | 0 | | · · · · · · · · · · · · · · · · · · · |
| 0 | 0 | | Medical Equipment | 0 | | |
| 0 | 0 | 7040 | Office Equipment | 0 | | |
| 0 | 0 | 7060 | Radios and Mapping | 0 | | |
| 0 | 0 | | Hose/Appliances | 0 | | |
| 0 | 0 | 7080 | Protective Equipment | 0 | | |
| 0 | 0 | 7110 | Building | 0 | | |
| 0 | 0 | 7150 | Vehicle | 0 | | |
| 0 | 0 | 7200 | Equipment | 0 | | |
| 0 | 0 | | Total Capital Outlay | 0 | | |
| | | | | | | |
| 0 | 39,666 | 8005 | Operating Contingency | 30,000 | | |
| 0 | 0 | | Transfers - From General Fund | 0 | | |
| 19,058 | 306,261 | 9000 | Building & Land Reserve Fund | 55,180 | | |
| 0 | 350,000 | 9010 | | 50,000 | | |
| 0 | 32,000 | 9020 | Equipment Reserve Fund | 42,033 | | |
| 0 | 0 | 3010 | Ending Fund Balance | 0 | | |
| 0 | 0 | 3010 | Unappropriated Ending Fund Balance | 0 | | |
| 1,427,856 | 2,510,561 | | TOTAL ADMINISTRATION DEPT. EXPENDITURES | 2,384,732 | | ······ |

RESERVE FUNDS

The District budget includes three reserve funds: **Building & Land Reserve, Vehicle Reserve, and Equipment Reserve**. These funds are intended to ensure that the District has adequate money set aside for expenditures which are beyond the capability of a single budget cycle or outside of normal operating expenditures. As we identify expenditures from the reserve funds, the staff seeks Board approval prior to using these funds. The District continues to make progress when it comes to putting sufficient money into these funds at a level which provides the District the necessary reserves for large projects and purchases. While items below are budgeted to be spent from the Reserve Funds, this in no way obligates the District to spend these funds. This budgeting process appropriates those funds so that they can be spent.

The **Building & Land Reserve Fund** is used to buy, build, and maintain District facilities. This Year the District is planning to use these reserve funds in order to accomplish some large projects that could not otherwise be funded. In Fiscal Year 2024- 2025 the District is planning to contribute \$55,180 and to utilize Building Reserve funds for the construction of a Training Facility at Station 201 to train our personnel and outside agencies.

The <u>Vehicle Reserve Fund</u> is used to plan for the purchase of additional and replacement apparatus for the fleet. In Fiscal Year 2024 - 2025 the District is planning to contribute \$50,000 to this fund. This fiscal year, we will be refurbishing our Heavy Brush Truck that was donated by the FEPP Program to integrate into our fleet with expected costs of \$50,000.

The **Equipment Reserve Fund** is used for purchase of major pieces of equipment. In Fiscal Year 2024 - 2025 the District has dedicated \$20,000 towards future replacements of the SCBAs (currently planned for Fiscal Year 2035 - 2036). With this annual commitment, the District will be well positioned to purchase future SCBAs from this Reserve Fund. The District will be putting \$12,000 into Equipment Reserves for Turnout replacements as they are needed. As a new addition to this fund, our Drone Program has been allocated \$8,000.

BUILDING & LAND RESERVE FUND

PHILOMATH FIRE & RESCUE

BUDGET FOR FISCAL YEAR 2024-2025

| ACTUAL 21-22 | ACTUAL 22-23 | ADOPTED 23-24 | | RESOURCES | PROPOSED BY BUDGET OFFICER | APPROVED BY BUDGET COMMITTEE | ADOPTED BY GOVERNING BODY |
|-----------------|-----------------|------------------|--|------------------------------------|----------------------------------|--|---------------------------------|
| 184,719 | 166,272 | 166,275 | 3010-80 | CARRY OVER BALANCE | 428,430 | COMMITTEE | 0001 |
| | | | | | | | |
| 0 | | 0 | 4030-80 | USE OF MONEY & PROPERTY | | ····· | |
| | Y | V | 4030-80 | | 0 | ······································ | |
| 0 | 0 | 0 | | OTHER REVENUE | 0 | | |
| | | | | TRANSFER FUNDS | | | |
| 0 | 0 | 306,261 | 9010-80 | Transfer In - From General Fund | 55,180 | ······· | |
| 184,719 | 166,272 | 472,536 | | TOTAL BUILDING/LAND RESERVE FUND | 483,610 | | |
| | | | | EXPENDITURES | | | |
| | | | | TRANSFER FUNDS | | | |
| 0 | 0 | 0 | | Transfer Out - Reserve to GF | 0 | | |
| <u> </u> | | T | | MATERIALS & SERVICES | | | |
| 0 | 0 | 0 | | Total Materials & Services | | | |
| | | | | CAPITAL OUTLAY | | | |
| 0 | 0 | 0 | | Training Facility Build | 400,000 | | |
| 0 | 0 | 45,000 | | Hose Tower Roof Repair | 0 | | |
| 0 | 0 | 15,000 | and the state of t | Generator Install- Station 203 | 0 | | |
| 0 | 14,058 | 0 | 7110 | Concrete Patch- 201 | 0 | | |
| 184,719 | 152,214 | 412,536 | 3010-80 | Ending Fund Balance | 83,610 | | |
| 0 | 0 | 0 | | Unappropriated Ending Fund Balance | 0 | | |
| 184,719 | 152,214 | 412,536 | | TOTAL BUILDING/LAND RESERVE FUND | 83,610 | | |

VEHICLE RESERVE FUND

PHILOMATH FIRE & RESCUE

BUDGET FOR FISCAL YEAR 2024-2025

| ACTUAL 21-22 | ACTUAL 22-23 | ADOPTED 23-24 | | RESOURCES | PROPOSED BY BUDGET OFFICER | APPROVED BY BUDGET COMMITTEE | ADOPTED BY GOVERNING BODY |
|-----------------|-----------------|------------------|---------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| -103,762 | 438 | -103,762 | 3010-81 | CARRY OVER BALANCE | 350,437 | | |
| | | | | USE OF MONEY & PROPERTY | | | |
| 0 | 0 | 0 | 4030-81 | | 0 | | |
| 0 | 0 | 0 | | OTHER REVENUE | 0 | | |
| | | | | TRANSFER FUNDS | | | |
| 0 | 0 | 350,000 | 4090-81 | Transfer In - From General Fund | 50,000 | | |
| | | | | | | | |
| -103,762 | 438 | 246,238 | | TOTAL VEHICLE RESERVE FUND | 400,437 | | |

EXPENDITURES

| 0 | 0 | 0 | | MATERIALS & SERVICES | 0 | |
|----------|-----|---------|---------|------------------------------------|---------|---------|
| | | | | | | |
| 0 | 0 | 0 | | Total Materials & Services | 0 | ******* |
| | | | | CAPITAL OUTLAY | | |
| 0 | 0 | 0 | | Refurbish Heavy Brush Truck | 50,000 | |
| | | 0 | | Reserved for Future Expenditure | 0 | |
| -103,762 | 438 | 246,238 | 3010-81 | Ending Fund Balance | 350,437 | |
| | | 0 | 3010-81 | Unappropriated Ending Fund Balance | 0 | |
| -103,762 | 438 | 246,238 | | TOTAL VEHICLE RESERVE FUND | 350,437 | |

EQUIPMENT RESERVE FUND

PHILOMATH FIRE & RESCUE

BUDGET FOR FISCAL YEAR 2024-2025

| ACTUAL 21-22 | ACTUAL 22-23 | ADOPTED 23-24 | | RESOURCES | PROPOSED BY BUDGET OFFICER | APPROVED BY BUDGET COMMITTEE | ADOPTED BY GOVERNING BODY |
|-----------------|-----------------|------------------|---------|---------------------------------|----------------------------------|------------------------------------|---------------------------------|
| 196,883 | 65,901 | 195,616 | 3010-82 | CARRY OVER BALANCE | 97,900 | | |
| | | | | USE OF MONEY & PROPERTY | | | |
| 49 | 0 | 0 | 4030-82 | | 0 | | |
| | 0 | 0 | | OTHER REVENUE | 0 | | |
| | | | | TRANSFER FUNDS | | | |
| 0 | 0 | 32,000 | 4090-82 | Transfer In - From General Fund | 42,033 | | |
| 196,932 | 65,901 | 227,616 | | TOTAL EQUIPMENT RESERVE FUND | 139,933 | | |

EXPENDITURES

| | | | | TRANSFER FUNDS | | | |
|---------|--------|---------|------|------------------------------------|--------|------------|--|
| 0 | 0 | 0 | | Transfer Out - From Reserve to GF | 0 | | |
| | | | | | | | |
| | | | | MATERIALS & SERVICES | | | |
| 0 | 0 | 0 | | Total Materials & Services | 0 | | |
| | | | | CAPITAL OUTLAY | | | |
| 0 | 0 | 20,000 | 7200 | SCBA Replacement Planning | 20,000 | | |
| 0 | 0 | 12,000 | 7200 | Turn Out Replacements | 12,000 | | |
| 0 | 0 | 0 | 7200 | Drone Program | 8,000 | | |
| 0 | 0 | 0 | | Reserve for Future Expenditure | | - Manhanan | |
| 196,932 | 65,901 | 195,616 | 3900 | Ending Fund Balance | 99,933 | | |
| | | 0 | 3900 | Unappropriated Ending Fund Balance | 0 | | |
| 196,932 | 65,901 | 195,616 | | TOTAL EQUIPMENT RESERVE FUND | 99,933 | | |